**OFERTA EDUCATIONALA**

**AN SCOLAR 2014- 2015**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nr. crt.** | **Clasa/ Grupa** | **Numar clase/grupe** | **Numar elevi/prescolari** |
| **1.** | **Clasa pregatitoare** | **1** | **11** |
| **2.** | **Clasa I** | **1** | **17** |
| **3.** | **Clasa a II-a** | **1** | **16** |
| **4.** | **Clasa a III-a** | **1** | **14** |
| **5.** | **Clasa a IV-a** | **1** | **14** |
| **6.** | **Clasa a V-a** | **1** | **12** |
| **7.** | **Clasa a VI-a** | **1** | **15** |
| **8.** | **Clasa a VII-a** | **1** | **13** |
| **9.** | **Clasa a VIII-a** | **1** | **12** |
| **10.** | **G.P.N. Balteni** | **1 grupa** | **27** |
| **11.** | **G.P.N Broscari** | **1 grupa** | **16** |

**Director,**

**Prof. Frunza Luminita**